



**NO REFUNDS! | NO EXCEPTIONS!**

**March 14, 2026**

11:00 a.m. to 5:00 p.m.

**Flatiron Park**

100 N Apache Trail, Apache Junction

LIVE BLUES MUSIC | CRAFT BEER | FOOD TRUCKS | ARTS & CRAFTS

## 2026 BLUES & BREWS FESTIVAL FOOD TRUCK APPLICATION

Contact Name: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Email: \_\_\_\_\_

City of Apache Junction Business License #: \_\_\_\_\_ TPT #: \_\_\_\_\_

Food Truck vendors **MUST** submit the following required documents to be considered for the festival:

1. 2026 Blues & Brews Festival Food Truck Application
2. 2026 Event Vendor Application-City.Revised.8.2025
3. Proof of Liability Insurance with Apache Junction Area Chamber of Commerce listed as additional insured
4. Pinal County Health Permit
5. City of Apache Junction Business License Number
6. TPT (Transaction Privilege Tax) Number
7. Menu and Photo(s) of Food Truck Setup
  - **Food Truck vendors must have a PINAL COUNTY Environmental Health Permit, no exceptions!**
  - If you do not have a Pinal County Health Permit, you can obtain a permit by calling (520) 866-6864

### Required:

Check all that apply:

Truck \_\_\_\_\_ Trailer \_\_\_\_\_

Total dimensions of set up area:

Length: \_\_\_\_\_ Width: \_\_\_\_\_

Which side do you serve from: \_\_\_\_\_  
(Passenger, Driver, or Back)

**Electricity NOT available, must be self-contained.**

Will you have a generator (Y/N) \_\_\_\_\_

*Please Note: Noisy generators cause festival distractions.*

### Total Food Truck Vendor Cost:

**Food Truck Vendor: \$130**

Cash: \$ \_\_\_\_\_

Check #: \_\_\_\_\_ \$ \_\_\_\_\_

Credit Card: *Complete on next page*

**Make checks payable to:**

Apache Junction Chamber of Commerce

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## CREDIT CARD PAYMENT (Please Complete):

Credit Card #: \_\_\_\_\_ Exp (MM/YYYY): \_\_\_\_\_ Sec Code: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Name (as it appears on credit card): \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I acknowledge and assume full responsibility for damage or loss of property, equipment, or any personal injury to myself and/or employees/volunteers during my participation at the Superstition Blues & Brews Festival. I will not speak ill of any other vendors at the event. If I cause a disruption to the event and/or other vendors, I will be charged an additional \$50.00. I understand and agree to fully staff my Truck/Trailer during operational hours of the Blues & Brews Festival. The hours of the event are 11:00am - 5:00pm, Saturday, March 14, 2026. Teardown will only be allowed at the close of the event (after 5:00pm) for the safety of those attending. I further understand that this event is located outdoors and may be subject to varying weather conditions. Such conditions are not the responsibility of the Apache Junction Area Chamber of Commerce. I understand that I may have limited to no vehicle access to my space. All vendors are required to be set up on March 14<sup>th</sup> no later than 9:00am. I certify that all information furnished within this application is true and correct. I understand that vendor space is not guaranteed by submitting the application. I certify that I have read and understand all terms, conditions, rules, and regulations contained in this application packet.

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

## To be considered as a Food Truck Vendor at the Superstition Blues & Brews Festival:

Complete and send ALL required documents listed on the previous page no later than **Friday, February 20, 2026.**

**Mail/Drop Off:** Apache Junction Area Chamber of Commerce, Attn: Blues & Brews  
567 W Apache Trail, Apache Junction, AZ 85120

**Scan & Email:** ceo@ajchamber.com, Subject: Blues & Brews Food Truck Vendor

**Please Note:** Submission of application and payment does not guarantee a spot into the event.  
Confirmation will be communicated via email or phone from the Chamber no later than the week of February 23<sup>rd</sup>

# Superstition Blues & Brews Festival

## Food Truck Vendor Information

### **Setup:**

(Initial) Spaces are assigned based on information provided by the applicant. Information and all special requests must be submitted to the Chamber at [ceo@ajchamber.com](mailto:ceo@ajchamber.com). Please be accurate with your setup sizes to safely place all food vendors. Assigned spaces will not be changed the day of the event. Food vendors **must arrive by 7:00 a.m.** and be completely set-up/ready to go by 9:00 a.m. on event day. Fire inspections begin at or before 10:00 a.m.

### **Parking:**

(Initial) Vendors will have a specific parking area. Please adhere to signage. Food Truck space might be far from vendor parking. Please plan accordingly. Maps will be provided.

### **Teardown and Trash:**

(Initial) Vendors may begin teardown no sooner than 5:00pm on Saturday, March 14, 2026. Labor for setup and teardown is the responsibility of the vendor and is not provided by the Festival Committee. All vendors are responsible for trash pickup and disposal. The grounds must be kept clean and without clutter. The vendor area must be totally cleaned up before leaving the event. Each vendor is responsible for the removal and disposal of all materials, litter (including cigarette butts), garbage, including boxes, and signs. A dumpster will be provided on site for this purpose. Smoking areas will be designated and not allowed at vendor booths.

### **Food Vendor:**

(Initial) Food vendor trucks must be always staffed during the festival. All food vendors must supply their own display, signage etc. Vendors are required to stay until the end of the event.

### **Electricity, Water, and Ice:**

(Initial) Electricity is not available at the event. Food vendors must be self-contained. Vendors are allowed to bring quiet generators and will need to note that on event application. Each vendor must provide their own water and ice. Dumping of water inside the event will not be permitted. It will be each vendor's responsibility to haul in their own fresh water and dispose of their wastewater at the appropriate dump site.

### **Safety and Security:**

(Initial) All vendors must conform to local fire department, Pinal County Health Department, and Apache Junction Police Department rules and regulations. Daytime security is provided by AJ Mounted Rangers and AJPD. The Apache Junction Area Chamber of Commerce, Committee, Landowners and Partners are not liable for anything stolen or damaged. Please secure and watch all valuable items.

### **Contact Information:**

(Initial) All vendors must provide a cell phone number for the primary contact, to include the day of event.

### **Liability:**

(Initial) Vendors assume all responsibility for loss, theft, destruction of goods, or for personal injuries to him/her, agents, employees, representatives, or visitors, and will hold harmless the Apache Junction Area Chamber of Commerce, City of Apache Junction, landowner, and any of its affiliates from any liability in connection with any or all the above. Vendor agrees to hold the above named harmless from any claims from or due to the acts of vendors, its agents, and employees, whosoever designated, and/or for loss and/or injury to people and/or property of any nature.

**Print Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_