



Membership Application

Please contact Michael Bell
mbell@ajchamber.com



567 W. Apache Trail, Apache Junction, AZ • (480) 982-3141 • www.ajchamber.com

Business Name: _____

Contact Person: _____

PUBLIC Address (published): _____

City: _____ State: _____ Zip code: _____

BILLING Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

Business Primary Category: _____

<p>Investment Schedule</p> <p>Full Time Employees (FTE)</p> <p>1-5 \$240</p> <p>6-10 \$275</p> <p>11-20 \$325</p> <p>21-40 \$375</p> <p>41-75 \$425</p> <p>76+* \$525</p> <p>*Plus \$2 additional employee</p> <p>* Part time employees = 1/2</p> <p>Hotels, Motels, Apartments, Mobile Home Parks</p> <p>1-100 \$375</p> <p>101-200 \$425</p> <p>201-400 \$500</p> <p>401-800 \$600</p> <p>801-1500 \$700</p> <p>1501-2500 \$800</p> <p>2501+ \$950</p>	<p>Specialized Categories</p> <p>Attorney/CPA/Doctor/Dentist Office \$350</p> <p>Attraction Partner \$500</p> <p>Charitable, Churches \$195</p> <p>Developers \$500</p> <p>Hospitals \$600</p> <p>Individual (non-business) \$150</p> <p>Schools/Colleges \$400</p> <p>Utility Companies \$800</p> <p>Financial Institutions</p> <p>One branch office \$550</p> <p>Each additional location \$155</p> <p>Additional Categorical Listing \$50</p> <p>Dutchman's Club \$50</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

*Full Time Employees: _____

Annual Investment \$ _____

*One-Time Admin Fee \$ 45.00

Additional Listing Fee= \$50 ea. \$ _____

1. _____ 2. _____

Dutchman's Club (*optional): \$ 50.00

Total Amount Due \$ _____

Payment Received \$ _____

PLEASE NOTE: If you are not licensed with the city of A.J., please contact the City Clerk at (480) 982-8002 or visit their website at www.ajcity.net to apply for a business license.

*Dutchman's Club Members are listed additionally and are further supporting your chamber in its efforts to support our community and businesses. Thank you!

COMPANY NAME: _____

NAME AS IT APPEARS ON CARD: _____

CREDIT CARD #: _____

EXPIRATION DATE: _____ SECURITY CODE: _____ Visa / MasterCard / Discover / AMEX

APPLICANT SIGNATURE: _____ DATE: _____

ONCE TRANSACTION IS COMPLETE CREDIT CARD INFORMATION WILL BE DESTROYED

*Exclusive Members ONLY Opportunities and Discounts apply to all active Chamber Members