



Membership Application



567 W. Apache Trail • Apache Junction, AZ • (480) 982-3141 • www.ajchamber.com

Business Name: _____

Contact Person: _____

PUBLIC Address (published): _____

City: _____ State: _____ Zip code: _____

BILLING Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

Business Primary Category: _____

| | |
|---|-------|
| <u>Investment Schedule</u> | |
| <u>Full Time Employees</u> | |
| 1-5..... | \$240 |
| 6-10..... | \$275 |
| 11-20..... | \$325 |
| 21-40..... | \$375 |
| 41-75..... | \$425 |
| 76+*..... | \$525 |
| *Plus \$2 additional employee | |
| * Part time employees = 1/2 | |
| <u>Hotels, Motels, Apartments,</u> | |
| <u>Mobile Home Parks</u> | |
| 1-100..... | \$375 |
| 101-200..... | \$425 |
| 201-400..... | \$500 |
| 401-800..... | \$600 |
| 801-1500..... | \$700 |
| 1501-2500..... | \$800 |
| 2501+..... | \$950 |

| | |
|--------------------------------------|-------|
| <u>Specialized Categories</u> | |
| Attorney/CPA | |
| Attraction Partner..... | \$500 |
| Charitable, Churches..... | \$195 |
| Developers..... | \$500 |
| Doctor/Dentist Offices including | |
| (1) Partner*..... | \$350 |
| *plus \$155 each additional partner | |
| Hospitals | \$600 |
| Individual (non-business)..... | \$150 |
| Schools/Colleges..... | \$400 |
| Utility Companies..... | \$800 |
| <u>Financial Institutions</u> | |
| (one branch office) | |
| * \$155 each additional branch | |
| *Single branches may use FTE rate | |
| Additional Categorical Listing \$50 | |

| | |
|----------------------------------|-----------------|
| *Full Time Employees: | _____ |
| Annual Investment | \$ _____ |
| *One-Time Admin Fee | \$ <u>45.00</u> |
| Additional Listing Fee= \$50 ea. | \$ _____ |
| 1. _____ | 2. _____ |
| Dutchman's Club (*optional): | \$ <u>50.00</u> |
| Total Amount Due | \$ _____ |
| Payment Received | \$ _____ |

PLEASE NOTE: If you are not licensed with the city of A.J., please contact the City Clerk at (480) 982-8002 or visit their website at www.ajcity.net to apply for a business license.

*Dutchman's Club Members are listed additionally and are further supporting your chamber in its efforts to support our community and businesses. Thank you!

COMPANY NAME: _____

NAME AS IT APPEARS ON CARD: _____

CREDIT CARD #: _____

EXPIRATION DATE: _____ SECURITY CODE: _____ Visa / MasterCard / Discover / AMEX

ONCE TRANSACTION IS COMPLETE THIS DOCUMENT WILL BE DESTROYED

*Exclusive Members ONLY Opportunities and Discounts apply to all active Chamber Members